

APPLICATION FOR PERMIT

Serial No. 8043

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 22 1927
Returned to applicant for correction _____
Corrected application filed _____

The undersigned George B. Williams
Name of applicant
of the City of Fallon, County of Churchill,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Road Canon Spring No. 2
Name of stream, lake, or other source

2. The amount of water applied for is 0.05 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stock-watering and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Tp. 16 N.R. 37 East M.D. B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
(Unsurveyed)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use
(c) ~~Exemption~~ Exemption will begin about January 1st and end about
December 31st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
(f) Point of return of water to stream _____
Describe in same manner as point of diversion.
(g) Remarks About 1500 head of sheep, 500 head of cattle and 100
head of horses are expected to water at this source.

DESCRIPTION OF PROPOSED WORKS

Pipe-line from Spring to watering-tank in the same sub-Div.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Two hundred dollars (\$200.00)

6. Estimated time required to construct works six months

7. Remarks Vested right to the waters of this spring is claimed, through the use of applicant and his predecessors since about 1882 continuously by this applicant and the same is not waived by virtue of this application.

George B. Williams, Applicant.

By Eugene L. Williams
Agent for Applicant.

Compared mc2 - 202

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .05

cubic feet per second, or sufficient to water 1500 head of sheep, 500 head of cattle and 100 head of horses.

Actual construction work shall begin on or before October 1, 1928

Proof of commencement of work shall be filed before November 1, 1928

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1929

Proof of completion of work shall be filed before November 1, 1929

Application of water to beneficial use shall be made on or before

October 1, 1931. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 1, 1931.

WITNESS MY HAND AND SEAL this 24th day of April, 1928

Certificate No. 2068 Issued April 4, 1928

Recorded 4/17/34 By 289

Churchill County Records

BY John Malone
State Engineer.
Assistant State Engineer.

Map filed Nov. 7, 1927
Proof of completion of work 5-17-31
Proof of Beneficial use filed 6-4-34